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### **Merton Council**

## Planning Applications Committee Agenda

#### Membership

#### Councillors:

Aidan Mundy (Chair)
Simon McGrath (Vice-Chair)
Thomas Barlow
Sheri-Ann Bhim
Michael Butcher
Edward Foley
Susie Hicks
Dan Johnston
Gill Manly
Martin Whelton

#### **Substitute Members:**

Caroline Charles Kirsten Galea Nick McLean Stephen Mercer Stuart Neaverson Matthew Willis

Date: Wednesday 23 November 2022

Time: 7.15 pm

Venue: Council Chamber, Merton Civic Centre, London Road, Morden, SM4

5DX

This is a public meeting and attendance by the public is encouraged and welcomed.

Public meeting can be viewed by following this link https://www.youtube.com/user/MertonCouncil

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# Planning Applications Committee Agenda 23 November 2022

1	Apologies for absence	
2	Declarations of Pecuniary Interest	
3	Minutes of the previous meeting	1 - 10
4	Town Planning Applications	
	The Chair will announce the order of Items at the beginning of the Meeting. A Supplementary Agenda with any modifications will be published on the day of the meeting. Note: there is no written report for this item	
5	57 Kenilworth Avenue, Wimbledon, London, SW19 7LP	11 - 36
	Application No: 20/P0603 Ward: Wimbledon Park Officer Recommendation: Grant Planning Permission Subject to Conditions	
6	TPO 780 - 50 Ridgway Place, Wimbledon, SW19 4SW	37 - 46
	Application No: TPO No780 Ward: Hillside Officer Recommendation: That the Merton (No.780) Tree Preservation Order be confirmed without modification	
7	Planning Appeal Decisions	47 - 50
	Officer Recommendation: That Members note the contents of the report.	
8	Planning Enforcement Service Presentation	

#### Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that mater and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.

A verbal presentation to be provided at the meeting